

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA-JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course: BACHELOR OF COMMERCE.

Special Back/Improvement

Semester:-4 Semester

Session:-2021

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | TGP 24 | GPA | Result | Remark | Failed Paper's | | | | | | |
|--------------|--------|--------|----------------|----------------------|---------------|-------------|-----------------|----|-----|-----|---------------------------|----|-----|----|--------------------|------|-----|----|------------------------|-----|------|----|------------|----|-----|------|---------------------------------|----|-----|-----|-----------|-----|--------|--------|----------------|------|-----|------|--------|----|--|
| | | | | | | | Cost Accounting | | | | Income Tax Law & Practise | | | | Managerial Finance | | | | Business Communication | | | | Auditing | | | | Rural Development & Agriculture | | | | | | | | INT | EXT | | | | | |
| | | | | | | | Credit-4+0 | | | | Credit-4+0 | | | | Credit-4+0 | | | | Credit-4+0 | | | | Credit-4+0 | | | | Credit-4+0 | | | | | | | | INT | EXT | | | | | |
| | | | | | | | IN | EX | TOT | PS | IN | EX | TOT | PS | IN | EX | TOT | PS | IN | EX | TOT | PS | IN | EX | TOT | PS | IN | EX | TOT | PS | | | | | IN | EX | TOT | PS | GP | GP | |
| UGC-40019901 | 194838 | | SAURABH MISHRA | SANJEEV KUMAR MISHRA | MEENA MISHRA | NGB-19/4838 | 15 | 59 | 74 | 7.4 | 29.6 | 14 | 57 | 71 | 7.1 | 28.4 | 15 | 61 | 76 | 7.6 | 30.4 | 11 | 52 | 63 | 6.3 | 25.2 | 8 | 45 | 53 | 5.3 | 21.2 | 18 | 30 | 48 | 4.8 | 19.2 | 154 | 6.42 | Passed | | |

Summary

| | | | | | | | | | |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 100 |

Topper

| Roll No | Student Name | Father Name | Mother Name | Total |
|--|--------------|-------------|-------------|-------|
| Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper. | | | | |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor